

**PO Box 4291**

**President: Mrs Sarah Rose Troughton, *HM Lord-Lieutenant of Wiltshire* Devizes**

**Branch Chairman: Anne Henshaw Wiltshire**

**Branch Project Officer and BKVC Organiser: Mike Manson SN10 9ED**

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**Web site:** [**www.cprewiltshire.org.uk**](http://www.cprewiltshire.org.uk/)

**2024 WILTSHIRE BEST KEPT VILLAGE COMPETITION ENTRY FORM**

Please complete and return this form with the required report and map of your village to:

[**admin@cprewiltshire.org.uk**](mailto:admin@cprewiltshire.org.uk)**, or THE PROJECT OFFICER, CPRE WILTSHIRE, PO Box 4291, Devizes, SN10 9ED**

**by Friday 19th April 2024** (email preferred)

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF VILLAGE |  | | |
| NAME OF PARISH |  | | |
| SIZE CATEGORY  (Large 1001 to 3500; Medium 301 to 1000; Small 300 or less | |  | |
| Actual Village Population  **Source:** <https://www.wiltshireintelligence.org.uk/topics/census/#build> Put your village name into the box “Find an area or postcode”. | | |  |
| NEWCOMER ENTRANT  (Newcomers are villages which have not entered since **2017**) | | YES/NO | |
| Village Website | | www. | |
| **POST CODE** (for SatNav use by judges) | |  | |

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| --- | --- | --- | --- |
| **VILLAGE DETAILS:** To assist the judges please indicate **by a tick** if your village has any of the following features, and show each on the village map which we ask you to provide. These features are not a condition of entry since your village may have all, none or a few of them. If appropriate, please specify and show how many. | | | |
| Public playing fields  (including pavilions etc.)\* |  | War Memorial or Garden\* |  |
| Common Land/Green/Open Spaces\* |  | Shop, Post Office\* |  |
| Public Garden, Allotments\* |  | Public House\* |  |
| Pond or Stream\* |  | Garages, Workshops, Outbuildings\* |  |
| Village Hall/Church Hall\* |  | Bus Shelter\* |  |
| Village School\* |  | Telephone Kiosk – in use/not in use\* |  |
| Religious Building\* |  | Noticeboards\* |  |
| Churchyard or Burial Grounds\* |  | Car Parks\* |  |
| Special features of the village (if any) |  | | |
| Area(s) dedicated to **nature conservation\***; please specify its function and use your village report for more information if necessary. |  | | |
| Problem Area (over which Parish Council has no control, e.g. Dumped refuse, fly-tipping, etc use your village report for more information if necessary.) |  | | |

**\* Please highlight or circle on your map the ones which apply to your village**

**MAP:** Please define on your map **the area which you wish to be judged** and please highlight all footpaths (see Entry Guidelines). The map will be judged and marked in the competition.

**NAME AND ADDRESS OF PARISH COUNCIL CLERK OR ENTRY COORDINATOR (IN CAPITALS)**:

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Tel: Day ............................................. Evening …………………………………… Mobile ………………………………………..

Email address …………………………………………………………………………………………………………………………………………………………………………

Signed ................................................................................ Chairman/Clerk/Coordinator Date …………………………...

**Data Protection:**

Original entry forms will be held securely in the CPRE Wiltshire office. Copies will be given only to the judges who visit a specific village. All judges will be told not to disseminate contact information and either to return the copies to our office or to confirm that their copies have been destroyed after use.

**Please state here if your contact information can be included in the copies sent to judges: YES/NO.**