

President: Dame Sarah Rose Troughton DCVO, HM Lord-Lieutenant of Wiltshire Branch Chairman: Anne Henshaw Branch Project Officer and BKVC Organiser: Mike Manson

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2025 WILTSHIRE BEST KEPT VILLAGE COMPETITION ENTRY FORM

Please complete and return this form with the required report and map of your village to: admin@cprewiltshire.org.uk, or THE PROJECT OFFICER, CPRE WILTSHIRE, PO Box 4291, Devizes, SN10 9ED by Thursday 17th April 2025 (email preferred)

NAME OF VILLAGE					
NAME OF PARISH					
SIZE CATEGORY					
(Large 1001 to 3500; Medium 301 to 1000; Small 300 or less					
Actual Village Population					
Source: https://www.wiltshireintelligence.org.uk/topics/census/#build Put					
your village name into the box "Find an area or postcode".					
NEWCOMER ENTRANT		YES/NO			
(Newcomers are villages which have not entered since 2017)					
Village Website		www.			
POST CODE (for SatNav use by judges)					
VILLAGE DETAILS: To assist the judges please indicate by a tick if your village has any of the following features, and show					
each on the village map which we ask you to p	provide. These fea	atures are not a	a condition of entry since your v	illage may have	
all, none or a few of them. If appropriate, plea	se specify and sh				
Public playing fields		War Memoria	al or Garden*		
(including pavilions etc.)*					
Common Land/Green/Open Spaces*		Shop, Post Office*			
Public Garden, Allotments*		Public House	*		
Pond or Stream*		Garages, Workshops, Outbuildings*			
Village Hall/Church Hall*		Bus Shelter*			
Village School*		Telephone Kiosk – in use/not in use*			
Religious Building*		Noticeboards*			
Churchyard or Burial Grounds*		Car Parks*			
Special features of the village (if any)					
. ()					
Area(s) dedicated to nature conservation* ;					
please specify its function and use your					
village report for more information if					
necessary. Problem Area (over which Parish Council					
has no control, e.g. Dumped refuse, fly-					
tipping, etc use your village report for more					
information if necessary.)					
* Please highlight or circle on your map	the ones which	apply to your v	village		
ease			····0		

MAP: Please define on your map the area which you wish to be judged and please highlight all footpaths (see Entry Guidelines). The map will be judged and marked in the competition.

NAME AND ADDRESS OF PARISH COUNCIL	CLERK OR ENTRY COORDINATOR (IN CAPITA	ALS):
Tel: Day	Evening	Mobile
Email address		
Signed	Chairman/Clerk/Coordinator	Date

Data Protection:

Original entry forms will be held securely in the CPRE Wiltshire office. Copies will be given only to the judges who visit a specific village. All judges will be told not to disseminate contact information and either to return the copies to our office or to confirm that their copies have been destroyed after use.

Please state here if your contact information can be included in the copies sent to judges: YES/NO.